

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2023 ARE DUE ON 12/31/22. YOUR RENEWAL DUES FOR 2023 CAN BE PAID STARTING ON 10/01/22. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN SEPTEMBER, PLEASE MAKE A NOTE.**

### **PRESIDENT'S COLUMN**

By the time you read this, the Greene County Fair will be up and running but it's not too late to get in on the fun at our exhibit in the Conservation pavilion. Contact Conservation Chair Dave Rohrbach at [conservation@gcfng.com](mailto:conservation@gcfng.com) to sign up for a time during the first week of August.

The Amendment Committee has proposed updates to the club Constitution. These changes will be detailed at the August 9 membership meeting followed by any discussion and the membership vote. All primary members are strongly encouraged to attend.

If approved, the changes would be posted on the website and go into effect on September 1st. There has also been a recent update to the Ground Rules. If you haven't already downloaded a copy, please go to our website a read through them.

During this month's meeting, we will also be recruiting a Nominations Committee to accept nominations for candidates to run for elected positions – the 2023 class for Board of Directors and two officers. This committee also runs the elections during the November meeting.

Many thanks to Rod Inman for taking this task on for the last several years. Now that Rod is on the board, he is not eligible to head this committee. If you are not an officer, board member, committee chair, life or merit member, and not intending to run for an elected position, please consider being on the Nominations Committee.

Youth Day is coming on Saturday, August 20. This is an opportunity to introduce the next generation to the many ways to participate in outdoors sports. It takes a lot of help to make this event work. If you can participate, please contact Matt Kintz at [youthact@gcfng.com](mailto:youthact@gcfng.com) and let him know you will be available. Please note that all ranges will be closed until 6:00 PM that day.

If you are interested in heading either the Archery or Trap programs, please let us know. These are both very popular programs that many people want to have available. Leading one of these programs also means recruiting a committee of people to help.

Being a committee chair is a serious commitment and a great way to serve your club. If you have been active in either of these programs and are getting tired of reading this announcement each month, maybe it's time to consider being the one to step up to lead one of them.

The Annual Picnic is next month on September 17th. There are always things that need to be taken care of at the last minute. We will also have the sporting clay range set up for that day, another great

## **CLUB CONSTITUTION** **VOTE NOTICE!**

**A membership vote on proposed changes to our club's Constitution will be held on Tuesday, August 9th, 2022 at the General Membership Meeting. The vote will take place as part of the monthly meeting.**

**All club members are strongly encouraged to attend and vote. WE'LL SEE YOU THERE!**

## **ANNUAL YOUTH DAY** **Saturday, August 20th** **Don't Miss this Great Event!**

opportunity to help make everything work.

Last reminder for those interested in participating in goose hunting – have your license and waterfowl stamps (Ohio and Federal) with you at this month's meeting.

The annual drawing will be held immediately following.

— Mark Avery



Find us on  
**Facebook**

## **The Legacy Tackle Box is Back!**

**CONTRIBUTE  
TODAY AND  
GIVE US  
THE NAMES  
OF PEOPLE YOU  
WOULD LIKE  
TO HONOR!**



For the last two years the Legacy Tackle Box was a huge hit! We asked for your help filling it and you responded. Your generous contributions put more than 1,200 pieces of fishing tackle into the box. This memory filled, love inspired Tackle Box was given away to an excited young lady the first year and a young man at last year's **ROOSTER RUN** event.

We want to do it again this year, and with your help we can make it even more special, with more names on our Legacy Board and more great fishing tackle in the box. We all have someone we'd like to honor & remember. Contribute today and give us the names of the special people



**Greene County Fish & Game**  
**ASSOCIATION**



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO**  
**MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

**AUGUST 2022 NEWSLETTER**

**President: Mark Avery**  
**(937) 212-9420**

**Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)**

**Club House: (937) 372-8261**

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

# THE NEWS & EVENTS PAGE

## WOMEN'S AUXILIARY

The next Women's Auxiliary Meeting will be Wednesday, August 10th at the club. The Women's Auxiliary has several fun activities planned for the kids at the Annual Picnic. We look forward to seeing everyone there. Remember that your help is always appreciated with these events. We hope to see you there about 6:30 PM.

Our next euchre party will be Saturday, August 20th, at the clubhouse. Doors open at 6 PM, cards start at 7 PM. Cost is \$7 and includes the entrée (Sloppy Joes), and cash prizes. You don't need to be a member to attend, so invite your family and friends. Bring a dish to share and your own beverages, or use the vending machine, (proceeds go to the children's activities that we sponsor).

If you have any questions, please contact Gail at (937) 609-2215.  
— Gail Walker

## IMPORTANT 2022 DATES TO REMEMBER

- G.C. FAIR - 7/30 THRU 8/6.
  - COONSKIN CAP BRIGADE 8/26, 8/27 & 8/28.
  - B.P. FALL RENDEZVOUS 9/2, 9/3, 9/4, & 9/5.
  - ANNUAL CLUB PICNIC - 9/17.
  - ANNUAL CAMPGROUND HALLOWEEN PARTY - 10/8.
  - "FIVE ALARM" CHILI COOK-OFF & TRUNK OR TREAT - 10/22.
  - ODNR HUNTER EDUCATION 11/4 & 11/5
  - 3RD ANNUAL **ROOSTER RUN** - 11/12.
- SEE THE CALENDAR FOR MORE GREAT CLUB EVENTS!

**COWBOY ACTION & STEELS PRACTICE**  
Every first and third Tuesday of the month  
From 5 PM until Dark.  
Every Month - Now thru October.

## RANGE CLOSURES!

- 8/13 - 25 & 50-YARD RIFLE FROM 9 AM - 2 PM.
- EVERY THURSDAY EVENING 25 & 50 YARD RIFLE FROM 5:30 - 7:30 PM.

**OUR NEXT 5-STAND SPORTING CLAYS - 9/17 @ 9 AM.**

**WOMEN'S SHOOTING SPORTS MEETING - 8/17 @ 6 PM.**

## AUGUST 2022 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 C-ACTION & STEELS PRAC. 5 PM - DARK .22 BENCH REST LEAGUE 4:30 - 6:30 PM	3 CMP MATCH TRAP PRACT. 6 PM. B.P. SUMMER LEAGUE #5	4 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	5	6 CAMPGROUND CORNHOLE TOURNAMENT 5 - 9 PM. YOUTH TRAP 10 AM - 12 PM.
7 COWBOY ACTION SHOOT 8:45AM - 3 PM	8	9 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM. .22 BENCH REST LEAGUE 4:30 - 6:30 PM	10 CMP MATCH TRAP PRACT. 6 PM. B.P. SUMMER LEAGUE #6	11 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	12	13 STEELS CHALLENGE SHOOT 9 AM - 2 PM. KID'S FISHING TOURNAMENT 5 - 8 PM.
14	15	16 C-ACTION & STEELS PRAC. 5 PM - DARK .22 BENCH REST LEAGUE 4:30 - 6:30 PM	17 CMP MATCH TRAP PRACT. 6 PM. B.P. SUMMER LEAGUE #7	18 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	19	20 W/A EUCHRE PARTY - 6 PM. CAMPGROUND HALLOWEEN PARTY MTG. 1 - 4 PM..
21	22	23 .22 BENCH REST LEAGUE 4:30 - 6:30 PM	24 CMP MATCH	25 NRA LEAGUE TRAP PRACTICE	26	27 C-ACTION .22 SHOOT 9:45 AM - 1 PM. CATFISH TOURNAMENT 6 - 11 PM.
28 B.P. WORK PARTY 10 AM - 3 PM.	29	30 .22 BENCH REST LEAGUE 4:30 - 6:30 PM	31 CMP MATCH	<b><u>ADDITIONAL AUGUST CLUB EVENTS</u></b> WOMEN'S AUXILIARY MEETING - 8/10. STEELS CHALLENGE SHOOT - 8/13. CAMPGROUND MOVIE NIGHT - 8/13. CATFISH TOURNAMENT - 8/27.		

# Important Gate Card Info!

The new Gate controller has been installed however, we have determined that a large number of our Gate Cards do not work so we will be planning a replacement program. We will begin to notify the membership when we begin this program but, in the meantime, please go to the website and check out the link that will show you if your card(s) will need replaced.

The list will be alphabetically then by member number, so if your last name starts with a "G" go down to the page with "G" and find your member number. It will show your card number(s) with three different colors. If your number(s) are in RED, they will need replaced. If they are in Green, they are good and if they are in Yellow then we are unsure. If any member has all their card(s) showing in Yellow, please contact me so I can get them validated. It will only take a couple of cards to determine if they are within the replacement batch.

We will announce the dates of the card replacements on our website, social media, and our electronic signs when we are ready. Once the dates are announced and you plan on coming you must bring the following:

- 1.) Your GCFNG membership ID card or your button, we will not accept any other ID than these two.
- 2.) Your old card(s). If you do not bring in your old card(s) I cannot issue new ones.

The first chance of these cards being available would be the September membership meeting so the Gate will have to remain open until the cards are in the hands of our membership.

If you cannot make the date for your Group, you can come to the next available Group date. If you simply cannot make it or live too far away, I will be mailing the cards. However, I must have confirmation of your address and mailing cards will be the last thing I do which means they may not get mailed until October or later.

My first target date will be the member meeting on September 13th at 6 pm and again at the Picnic on Saturday September 17th. On both of those dates I will not be going by any specific last name, if the list shows you need a new card or cards or if you want to purchase your second card at a discount, come out and we will get you taken care of.

## Second Card at a Reduced Price!

Our cost for a lost or second card is \$25.00 however, I am going to make you a deal for those members who only have one card or members that cannot find their second card. I have set aside a certain number of cards for each Group that I will sell at a discount. On the day, we are processing the card replacements and you purchase a second card, I will charge you only \$10.00 instead of \$25.00. I do have a limited number of cards for each Group so I cannot guarantee that everyone in your group would get one.

I will be asking for some volunteers for the dates I'll be processing cards so watch social media and our electronic signs at the club.

Do not ask to purchase the second card at the reduced price prior to the dates we are processing and handing out the new cards!

—Mike Given, Technology Chairman

## Greene County Fish and Game Annual Picnic

*Saturday, September 17, 2022*

*Activities Start Around 10 AM*

*Lunch Around 12:30 PM*

**Come Out to Your Clubs Annual Picnic!**

**Games, Fun and Prizes!**

**The Ice Cream Truck will Be Here!**

**Kid's Movies in the Clubhouse! Cake Walk!**

**More Fun to Come!**

**Kid's Fishing Derby Starts at 8:00 AM**

*Bring your family and friends  
and a dish to share!*

*The Big Tent Will be set up, but  
Personal Shelters and Lawn Chairs are encouraged.*

**Bringing a non-perishable food item to support the Xenia Food Pantry,  
will enter you into a drawing for a years paid club dues.**



**WE'RE GIVING AWAY A YEAR'S DUES TO TWO LUCKY GCF&G MEMBERS IN 2022.**

## IT'S A FOOD DRIVE!

TO BENEFIT OUR LOCAL  
XENIA AREA FOOD PANTRY.



XENIA



XENIA



**FISH Food Pantry**



Helping one person at a time.

A large donation tote is located in the front of the main room of the Clubhouse (Near the Fireplace). Non-perishable food items are being collected now through December 18th. No one should go hungry at Christmas, but many will without our help. It doesn't take much. Helping feed the hungry happens one can or one box of food, or one dollar at a time. It's that simple and that easy. With one dollar, less than the cost of one candy bar (one that most of us don't need anyway), the FISH Food Pantry can provide 5 Pounds of wholesome healthy food to a needy Greene County family with hungry children.

I have never gone hungry, so I can only imagine what it would be like to wake up on Christmas morning without a hot meal, presents, or anything to look forward to. We will accept cash donations in lieu of non-perishable food items. Our fundraising goal is \$1,000. A generous \$250 donation from Casey's General Store has given us a great start as we try to make a difference in our community. You can also help us reach our goals. You can contribute by sending a check or money order to the Greene County Fish & Game Assn. at P.O. Box #64, Xenia, Ohio 45385. Just put Rooster Run Food Drive in the memo line. You can also drop your contribution into the white metal box in the breezeway of the clubhouse the next time you are at the club.

**Thank You for Your Support!**

**From the ROOSTER RUN**

The Greene County Fish & Game Association.  
Is an Official



**TOYS FOR TOTS**



**2022 Campaign Collection Site  
July 1st thru December 5th.**

**Call or email us today for drop-off hours,  
or to schedule a donation Pick-up!**

**(937) 532-9395 or roosterrun@gcfng.com.**

**YOU CAN HELP US MAKE CHRISTMAS  
SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN  
PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

**ON JUNE 1ST, OUR 2022 ROOSTER RUN TOYS FOR TOTS & XENIA FISH FOOD PANTRY DRIVES BEGAN. THIS YEAR EVERY TIME YOU DONATE A NEW UN-OPENED TOY OR A NON PERISHABLE FOOD ITEM, YOU WILL BE ENTERED TO WIN A YEAR'S PAYED DUES. THAT'S TWO DIFFERENT CHANCES TO WIN! DRAWING WILL BE HELD 11/12/22 AT THE ROOSTER RUN!!!**

**It's Time For The 3rd Annual**

# **ROOSTER RUN**

**YOUTH PHEASANT HUNT & POTLUCK LUNCH**

**SATURDAY, NOVEMBER 12TH, 2022**

**GCF&G CLUB GROUNDS**

**LOCATED AT 1538 UNION RD.**

**XENIA, OHIO**



**Doors will open at 7:00 A.M. for Check-In & Donuts Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?**

- Ohio Hunting License is Required.
- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- Another World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

**(HUNTER ORANGE IS REQUIRED)**

**Registration Forms must be submitted before Saturday, November 5th. This hunt is limited to 36 shooters. This hunt is expected to fill up quickly!**

Please contact Tim Ankeney at (937) 532-9395 or [roosterrun@gcfng.com](mailto:roosterrun@gcfng.com) for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

**INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION, FAMILIES, OUR COMMUNITY, AND OUTDOOR SPORTS.**



# ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible

PURINA PETCARE - NEENAH, WISCONSIN  
 VANCE OUTDOORS - COLUMBUS & LEBANON, OHIO  
 OHIO GUN COLLECTOR'S ASSOCIATION - SAGAMORE HILLS, OHIO  
 SPORTSMEN'S ALLIANCE - COLUMBUS, OHIO  
 CASEY'S GENERAL STORE - ANKENY, IOWA  
 FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO  
 ODNR DIVISION OF WILDLIFE - COLIMBUS, OHIO  
 JOHNS JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO  
 SMITH & SONS ROOFING & SIDING - NEW CARLISLE, OHIO  
 BLAZE TAXIDERMY - BELLBROOK, OHIO  
 DAYTON DOOR SALES - COLUMBUS & DAYTON, OHIO

**Your Business or Group Name can be here too!**

## From the Range Chairman:

My goal from the beginning has been improving the safety of our Ranges and trying to educate shooters. Therefore, you will start to see additional signage on the Ranges to help everyone understand each of the restrictions we have had to add. I have confirmed with other members their interest in helping to make a Range Safety Video. Once completed, we will place a link on our website and YouTube Channel.

There have been mixed opinions about the "No Blue Sky" construction on the 7-Yard Handgun (Pistol) Range, but the addition of the Safety Ceiling and Baffle have proven effective. Almost one month after completion, we have had five (5) Baffle Strikes. Three (3) were 22 caliber and Two (2) were 9 mm. Since I have no record of what day these happened, it is very difficult to see what actually happened. Although I am disappointed that some members cannot control their Firearms in a proper manner, it tells me that these improvements were necessary and still required on all of the Handgun (Pistol) Ranges. Keep watching the Website and Facebook for the times and dates on the other Range upgrades.

I have one request from each Member that uses the Ranges. If you damage any part of the Range, no matter how insignificant you think it may be, please let me know. It would be better to let me know what and why it happened verses someone spending time looking at camera footage and tracking down the member. If you call the club phone (937) 372-8261 or email me at rang-es@gcfn.org just leave or send a brief description of what happened and you wish to talk to me. Accidents do happen however, if you damage club property and you do not reported it, that is considered as intentional destruction of club property and cause for disciplinary action from the Board of Directors.

— Mike Given

## The Family Violence Prevention Center of Greene County

Inside the clubhouse on the ledge next to the kitchen window is a Black Wooden Donation Box. Donations to The Violence Prevention Center can be made there. Prepaid Gift Cards and Cash are appreciated. These contributions will be given twice a year to the Center. Help us reach our goal this year of \$500 in Gift Cards & \$500 in Cash.

Thank you for your support!



MEMBERS GIVE US A \$25 PRE-PAID GIFT CARD OR A \$25 CASH DONATION AND GET ENTERED INTO A DRAWING TO WIN A YEAR'S PAID DUES. THE WINNER WILL BE DRAWN FRIDAY NIGHT 11/11/2022.

# Support the NRA..... Join or Renew Today!

**We're making it even easier for you.**

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

**CALL DON DOBBS - (937) 902-6540 or the  
FISH & GAME OFFICE - (937) 372-8261**



**JUST A FEW GOOD REASONS TO JOIN THE NRA:**

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




**Here are two easy ways for you to join the fight to protect your Second Amendment Rights!**

**You can click on this Direct Link to the NRA:**

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

**Or You Can:**

**Fill out the Membership Application below and forward it to one of our Club Representatives.**

<b>NATIONAL RIFLE ASSOCIATION</b> <b>MEMBERSHIP APPLICATION</b>			<b>XC020263</b> <small>NRA RECRUITER ID#</small>
DATE: _____		<input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		<b>MEMBERSHIP TYPE</b>	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
*Email address required for digital versions.		<input type="checkbox"/> LIFE MEMBERSHIP	
<b>PAYMENT INFORMATION</b>		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
CONTRIBUTIONS, GIFTS, OR MEMBERSHIP DUES MADE OR PAID TO THE NATIONAL RIFLE ASSOCIATION OF AMERICA ARE NOT REFUNDABLE OR TRANSFERABLE AND ARE NOT DEDUCTIBLE AS CHARITABLE CONTRIBUTIONS FOR FEDERAL INCOME TAX PURPOSES.		<b>TOTAL \$ _____</b>	
NRA MEMBERSHIP DEPT. COPY			